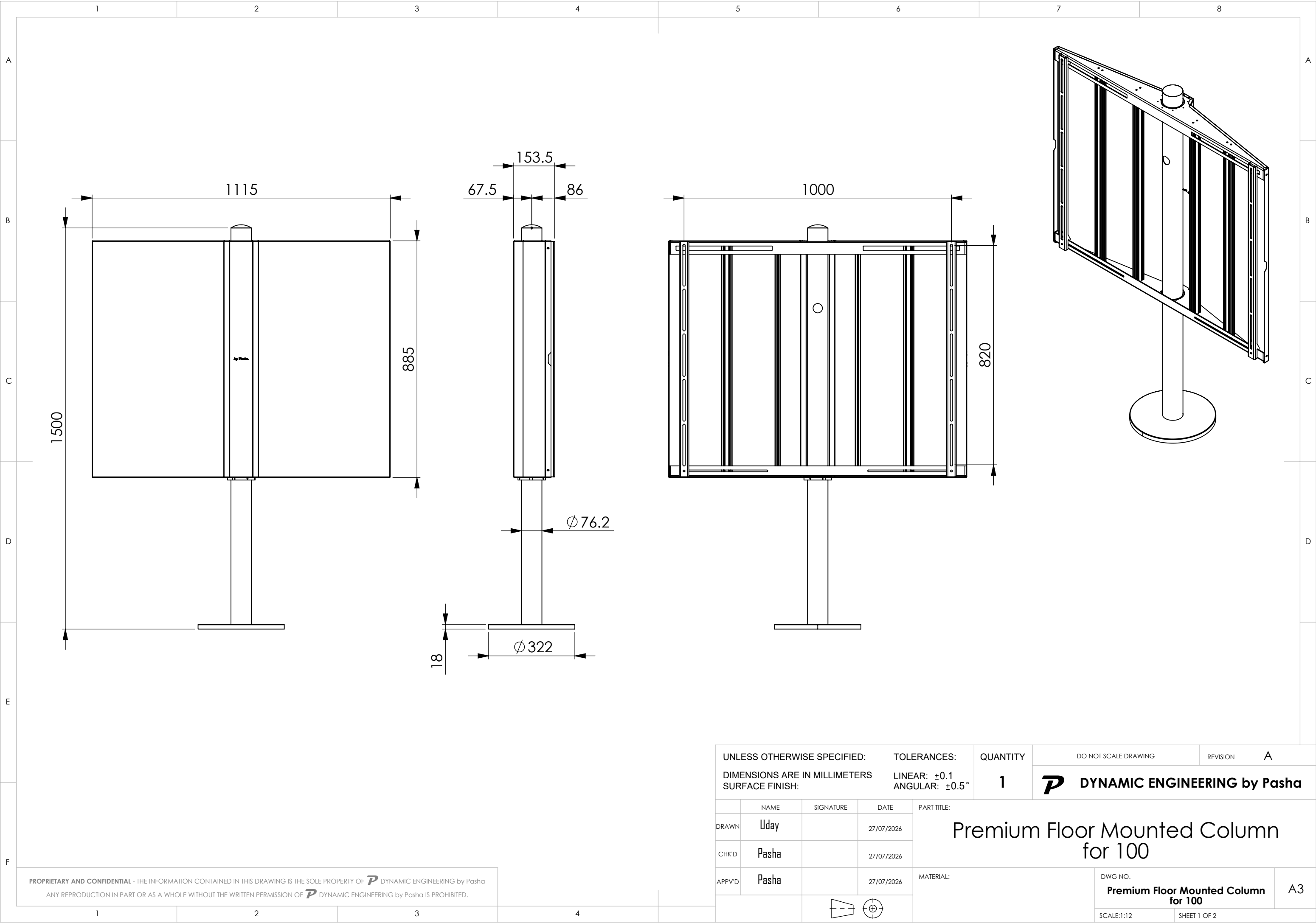
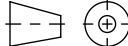




|                               |       |                                                                                       |            |                                                            |                                                                                       |                              |                                         |              |    |  |
|-------------------------------|-------|---------------------------------------------------------------------------------------|------------|------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|--------------|----|--|
| UNLESS OTHERWISE SPECIFIED:   |       | TOLERANCES:                                                                           |            | QUANTITY                                                   | DO NOT SCALE DRAWING                                                                  |                              | REVISION                                |              | A  |  |
| DIMENSIONS ARE IN MILLIMETERS |       | LINEAR: ±0.1                                                                          |            | 1                                                          |  | DYNAMIC ENGINEERING by Pasha |                                         |              |    |  |
| SURFACE FINISH:               |       | ANGULAR: ±0.5°                                                                        |            |                                                            |                                                                                       |                              |                                         |              |    |  |
|                               | NAME  | SIGNATURE                                                                             | DATE       | PART TITLE:<br><br>Premium Floor Mounted Column<br>for 100 |                                                                                       |                              |                                         |              |    |  |
| DRAWN                         | Uday  |                                                                                       | 27/07/2026 |                                                            |                                                                                       |                              |                                         |              |    |  |
| CHK'D                         | Pasha |                                                                                       | 27/07/2026 |                                                            |                                                                                       |                              |                                         |              |    |  |
| APPV'D                        | Pasha |                                                                                       | 27/07/2026 | MATERIAL:                                                  |                                                                                       |                              | DWG NO.                                 |              | A3 |  |
|                               |       |                                                                                       |            |                                                            |                                                                                       |                              | Premium Floor Mounted Column<br>for 100 |              |    |  |
|                               |       |  |            |                                                            |                                                                                       | SCALE:1:12                   |                                         | SHEET 1 OF 2 |    |  |

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